

ALPINE ECHO

A WEEKLY NEWS MAGAZINE SERVING ALPINE AND
THE MOUNTAIN EMPIRE

ALPINE, CALIFORNIA
THURSDAY, JANUARY 26, 1961

PRICE FIVE CENTS
VOLUME 4, NUMBER 4, Page 1



HIGHWAY CLEAN UP BY 4-H MEMBERS

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Ladies Guild

OFFICERS INSTALLED
The new officers of St. Philomena's Ladies Guild were installed last night, Wednesday, at the home of Mrs. Robert Beaubelle.

Mrs. Gear Campbell is the new president; Mrs. Wm. Wright, vice-president; Mrs. Mike Liebert, secretary; and Mrs. Bill Spineto.

The Guild will have a bake sale Saturday, February 4th, at the Log Cabin, starting at 10 A. M. If you will donate baked goods please call HI 5-2820 or HI 5-3766.

Humans, like horses, cannot kick and go forward at the same time.

E. L. BENEDICT

COMMUNITY CHURCH

INSTALLATION OF OFFICERS

Officers of the Alpine Community Church will be installed next Sunday at the 11 A. M. service. These officers, which include those elected last Friday evening at the church dinner and the hold-over officers, are: church clerk, John R. Reynolds; treasurer, Buelah Ford; building fund treasurer, Muriel Bowlus; financial secretary, Mary Benton; trustees, C. Donald Cost, Roger Moore, Clarence Stearns, R. M. Hollett, Emily Manly; deacons, William Ingles, Julius Schulke, Raymond Partridge, Robert Runbeck, Glen Enquist, Wallace

Coppock, Orville Drew; deaconesses, Frances Bauch, Grace Palmer, Vera Shorey, Sally Nixon, Claire Duffied, Mary Way, Evelyn Worley, Betty Welty; church school superintendent, Phyllis Shepard; assistant church school superintendent, Helene Allen, education committee, Emily Manly, Edna Schaefer, Betty Partridge; Pilgrim Fellowship advisor, Elmer Cooke; P.F. president, Rhoda Lynn Rathbun; Guild president, Grace Palmer; fellowship chairman, Violet Hollett; Cub Scout institutional representative, Orville Palmer; news editor, Vivian Drew; cabinet members-at-large, Bernard Munsey, Esther Francisco, Jay Clinton, Clara Grice; treasurer emeritus, Lida McKitrick; trustee emeritus, Percy Foss; and deaconess emeritus, Jean Moore.

Among other action taken at the annual meeting the members voted to approve the constitution for the United Church of Christ, formed by the union of the Congregational and Evangelical Reformed Churches.

Mrs. McKitrick has completed twenty years service to the church as treasurer, ten years as current treasurer and ten years as building fund treasurer. Mrs. Moore has served many years as a deaconess.

Percy Foss is the only living charter member of the church.

LIFE-A BANK ACCOUNT

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ALPINE ECHO

AN INDEPENDENT WEEKLY NEWSPAPER
PUBLISHED IN ALPINE, CALIFORNIA
SAN DIEGO COUNTY

SUBSCRIPTION: 1 YEAR.....\$2.00

JUDICIALLY DECLARED A NEWSPAPER OF GENERAL CIRCULATION BY THE SUPERIOR COURT OF SAN DIEGO COUNTY, CALIFORNIA.
NOVEMBER 12, 1959.
LEGALLY QUALIFIED TO PUBLISH LEGAL NOTICES.

PHONE HICKORY 5-2616

Edgar S. Welty EDITOR

MAILED AT ALPINE, CALIFORNIA

ALPINE ECHO
P. O. Box 8, Alpine, California

Date Book

- THURSDAY, January 26th
Kiwanis, Fuller Hall, 7 PM
- FRIDAY, January 27th
Water Bond Committee, Alpine School, 7:30 PM
- Alpine Woman's club card party 7:30 PM, at Club House
- Cub Pack 350, Fuller Hall 8 PM
- V.F.W., at Hall, 8 PM
- Alpine Junior High Inaugural Ball, school auditorium, 7:30
- SATURDAY, January 28th
Alpine Tri-Hi-Y pie sale, at Empire Market, 9 AM
- Ham dinner, benefit Cancer drive. Mt. Empire High School cafeteria, 5:30-7:30 PM
- Alpine Community Church adult Sunday School class party, at Mary Benton's home, 2 PM
- MONDAY, January 30th
Alcoholics Anonymous, Fuller Hall, 8:15 PM
- WEDNESDAY, February 1st
Alpine Community Church Guild birthday luncheon, noon
- Alpine Baseball Assn, Youth Center, 8 PM
- THURSDAY, February 2nd
Kiwanis, Fuller Hall, 7 PM
- SATURDAY, February 4th
V.F.W. Game night, Hall, 8 PM

Suzanne Fisch has been visiting her parents, Mr. and Mrs. Don Kenevan for the past two weeks. She left Wednesday to drive to Florida.

PRAYER

WORLD DAY OF PRAYER

The 75th anniversary of the World Day of Prayer will be observed in Alpine by a joint service of the churches to be held at the Alpine Community Church on Friday, Feb. 17, 11 AM. Cooperating churches include the host church, First Baptist of Alpine, First Baptist of the Willows and Bethel Assembly of God.

Kiwanis

Guest speaker this evening at the Alpine Kiwanis is Richard J. Johnston, B. A., M. A., administrator for Children's Hospital and San Diego Society for Crippled Children, according to the chairman for the evening, Rennie Hollett. Dinner will be served at 7 P. M. in Fuller Hall.

The door prize will be furnished by Carmelo Manuele, next week by Donald Mueller.

FLINN SPRINGS RESIDENT DIES

William Eugene Flinn, 83, died January 17th at Valley View Sanitarium. He was a pioneer rancher and son of James Eugene Flinn, who was the original homesteader in Descanso, Corte Madera and Flinn Springs, now a county park. Mr. Flinn was born June 10, 1877, in Los Coches, now a county landmark as one of the early Spanish land grants. He helped dig the spring at the wayside rest between Alpine and Descanso. This spot was used as a watering place for horses and cattle being driven over the mountains.

Survivors include a daughter, Mrs. Josephine Linville, San Diego; a brother, Robert Flinn, Stockton; a grandson, James Kuykendoll, a granddaughter, Mrs. Frances Allen, San Diego, and several nieces and nephews in Flinn Springs.

Services were held in Rogers Mortuary with burial in the family plot in Glen Abbey.

Mrs. Norma Sullivan of Alpine Heights entertained the Gamma Gamma Sorority at her home last night, Wednesday, for the regular meeting. Jolaine Huey was co-hostess.

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HI2 6677

EXPENSES

REVENUE

Year	A New Con- nections	B Operation and Main- tenance Cost	C New Lines and Services	D Bond Payments	E Connection Fees	F Water Sales	G Taxes	H Tax Rate per \$100 Ass'd Value
1962	600	\$60,000	\$230,000	\$110,000	\$270,000	\$22,000	\$108,000	\$ 1.60
1963	400	80,000	163,000	115,000	180,000	55,000	123,000	\$ 1.78
1964	600	100,000	230,000	115,000	270,000	95,000	80,000	\$ 1.06
1955	750	120,000	267,000	115,000	337,750	120,000	45,000	\$.55
1966	430	148,000	125,000	115,000	193,500	160,000	27,300	\$.30
1967	400	165,000	121,000	135,000	180,000	195,000	46,000	\$.44

CHART EXPLANATION

The following explanations are made concerning the foregoing chart:

(a) New Connections: The estimate of new connections each year is based on the current trend of San Diego County and the report of Northcoastal S. D. County Sewerage Survey by A. M. Rawn, Jack E. McKee and Jean L. Vincenz.

(b) Operation and Maintenance Costs: The estimated operation and maintenance costs are based on figures obtained from other water agencies within San Diego County.

(c) New Lines and Services: The estimated costs of new lines and services are based upon population trends in San Diego County and take into account increased construction costs.

(d) Bond Payments: The estimated bond payments are based on the sale of \$2,200,000 bonds of the general obligation bonds to be authorized. These payments are for interest only until the year 1967, when the first payment of principal will be due.

(e) Connection Fees: These estimated connection fees are based on an average connection fee of \$450.00. The areas shown on the foregoing map will have the following actual connection fees:

Area I	\$435.00
Area II	455.00
Area III	465.00

(f) Water Sales: The estimated water sales are based on each connection using 1500 cubic feet (11,220 gallons) of water per month at the average rate of \$3.80 per 1000 cubic feet. The areas shown on the foregoing map will have the following actual water rates:

Area II	\$3.35 per 1000 cu. ft.
Area II	3.80 " " " "
Area III	4.35 " " " "

(g) Taxes: This figure is the amount necessary to balance expenses and revenue.

(h) Tax Rate per \$100.00 of Assessed Valuation: This tax rate is based on the following estimated assessed values:

1962	\$6,500,000
1963	6,900,000
1964	7,500,000
1965	8,200,000
1966	9,100,000
1967	10,400,000

The rate is set so as to raise the taxes necessary under Item (g).

The information contained in this statement has been compiled from sources believed to be reliable, but it is not guaranteed. Further, it is not purported to be complete in all details.

So far as any statements contained herein involve matters of

FOR PASSAGE OF WATER BONDS

The public is welcome to attend the committee meeting of the group of citizens who are working for the passage of the water bonds, according to Cecil Lewinson who called the meeting. It will be in the kindergarten room, Alpine School, Friday, January 27, 7:30 P. M. Come and get the facts.

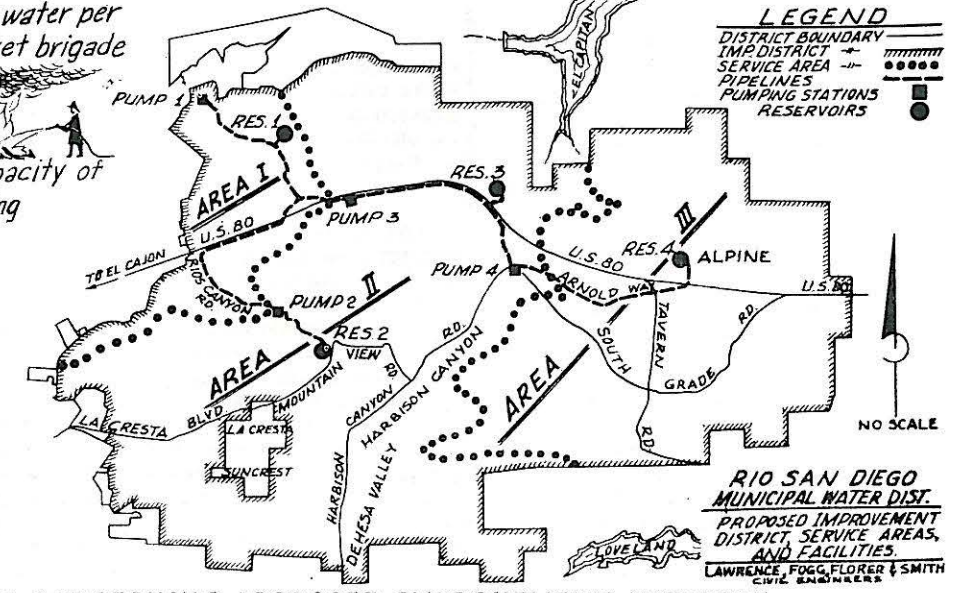
Members of the Citizen's Committee for the passing of the forthcoming improvement district and bond election are: Cecil Lewinson, chairman; Dr. Julius Collins, Zane Dana, Dallas Lore, H. D. Conaway, Raymond W. Scruggs, Eugene A. Bottomer, Robert J. Farrankop, K. W. Oppenheimer, Forest McKinley, Ernest Johnson, Harry Harness, A. L. Adams, Clarke Irvine, Frank M. Wilson, J. C. LaForce, Fred C. Rohr, Frank M. Wilson, Auren M. Pierce, Eugene Freeland, Edgar S. Welty, Mrs. Mary Doerr, George Butcher, Mrs. Bonnie Clerk, W. S. Ratliff, Carl McCall, J. H. McKie, Al Hinkle, A. L. Adams, Russell Crane and Ellis Crane.

opinion, whether or not so stated, they are intended merely as such and not as representations of fact.

No statement contained herein shall be construed as a contract with the voters in proposed Improvement District No. 1--or with the purchases of any bonds authorized to be sold by such voters.

It would take more than 300 pailfulls of water per minute by a bucket brigade to equal the capacity of modern firefighting equipment.

WHEN WATER PRESSURE IS UP - FIRE INSURANCE RATES ARE DOWN.



INFORMATION CONCERNING PROPOSED IMPROVEMENT DISTRICT NO. 1 RIO SAN DIEGO MUNICIPAL WATER DISTRICT

Rio San Diego Municipal Water District proposes to put before the people of Flinn Springs, Harbison Canyon, Mountain Top, Dehesa, and Alpine, the sale and issuance of general obligation bonds in the principal sum of \$3,000,000. This bonded indebtedness will be upon the proposed Improvement District No. 1, shown on the map that follows. The proceeds from the sale of these bonds will be used for the acquisition and construction of a water works system, as generally shown on the map that follows.

The works shown on the map are the initial transmission lines and works only. While many connections are expected to be made to these first lines, it is recognized by Rio that many people will not have immediate access to water. To provide for these people, it is proposed that a charge be made for all service connections made to the lines to be constructed. This charge will average \$450.00 per connection, which includes payment for the meter and lateral from the water main to the property line. For example, in the first year of operation it is estimated that the total connection fees will be \$270,000. From these connection fees Rio will be able to construct more lines to reach all of the people eventually. By using this method, no further bonds will be needed to construct a completed system.

Although the people will be asked to authorize bonds for \$3,000,000, only \$2,200,000 of this amount will be needed for the initial transmission lines, reservoirs and pumping stations. In the event there are insufficient connection fees to construct added works, when and where they are necessary, the unused \$800,000 of unsold bonds can be sold and used along with the connection fees to construct or acquire more water lines and appurtenances.

WATER BOARD MEETING

At a short meeting on Wednesday, January 18th, the Board of Directors of the Alpine Heights Municipal Water District handled several routine matters. They voted to allocate most of this year's tax revenue to retire the loan from the bank and heard a report on plans for a bond issue to bring water to Alpine.

General approval of the plans proposed by Rio San Diego Muni-

Fire

It is believed that electric wires rubbing against a metal roof caused the blaze at Big Oaks Spring Ranch last Friday, Jan. 20.

Two small buildings were destroyed besides a large quantity

of valuable material that was stored in the buildings. The fire also destroyed at least two large oak trees, damaged the nearby ranch house and burned the wires to the ranch pump so that the ranch was without water for two days. It is probable that both buildings could have been saved if enough hose had been available when the fire started. We understand that it took 10 to 15 truckloads to clean up the trash after the fire was over.

CHURCH SERVICES

Alpine Community Church
 Dr. Roger M. Larson, HI 5-2110
 Sunday School-9:45 AM
 Morning Worship-9:45 & 11 AM

Alpine Lutheran Church
 Rev. Charles W. Tedrahn,
 HI 2-3595 (Woman's Club)
 Sunday School-9:30 AM
 Morning Worship-10:45 AM

Bethel Assembly of God
 Rev. Eva Bailey
 Sunday School-9:45 AM
 Morning Worship-11 AM

First Baptist of Alpine
 Rev. James C. Arnold,
 AT 4-0997 (Southern)
 Sunday School-9:45 AM
 Morning Worship-10:55 AM
 Evening Worship - 7 PM

First Baptist of The Willows
 Sunday School-9:30 AM
 Morning Worship-10:45 AM
 Evening Worship-7 PM

Wed. Prayer Meeting-7:30 PM

St. Philomena's Catholic
 Rev. Thomas Bolten, HI 5-2145
 Sundays and Holy days-Masses
 8 AM, 10 AM, 6:30 PM
 Weekdays-Masses-8 AM
 Confessions-Saturday, 3-4 PM
 and 7-8 PM

Descanso-Blessed Sacrament
 Father Tuillo Andreatta
 HI 5-3620
 Sunday Masses-9 and 10:45 AM
 Holy Days and First Fridays-
 Mass at 7 PM

Descanso-Chapel of the Hills
 Rev. Robert Laird, HI 5-3628
 Sunday School-9:45 AM
 Morning Worship-11 AM

Mt. Laguna-
 Our Lady of the Pines Chapel
 Sunday Mass-12:15 PM

WATER LOG
 BIGGEST BARGAIN
 IN TOWN

500 GLASSES OF
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 WATER COST
 APPROXIMATELY ONE CENT.
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LEGAL NOTICE

RESOLUTION NO. 113

RESOLUTION OF THE BOARD OF DIRECTORS OF RIO SAN DIEGO MUNICIPAL WATER DISTRICT DECLARING THE NECESSITY FOR INCURRING A BONDED INDEBTEDNESS TO BE PAYABLE FROM TAXES LEVIED UPON LESS THAN ALL OF THE DISTRICT AND FIXING TIME AND PLACE OF HEARING AND GIVING NOTICE OF HEARING.

(Improvement District No. 1)

WHEREAS, the Board of Directors of RIO SAN DIEGO MUNICIPAL WATER DISTRICT deems it necessary for the district to incur a bonded indebtedness to be payable from taxes levied upon less than all of the district;

NOW, THEREFORE, the Board of Directors of RIO SAN DIEGO MUNICIPAL WATER DISTRICT DOES HEREBY RESOLVE, DETERMINE AND ORDER as follows:

Section 1. That it is deemed necessary for said district to incur a bonded indebtedness, to be payable from taxes levied upon less than all of the district (said area to be known as Improvement District No. 1) for the purpose of the acquisition and construction of a waterworks system, including reservoirs, pumping stations, transmission and distribution lines, conduits, pipelines, works, machinery and other property (including lands, easements, rights and privileges), and including water rights, capital stock and existing waterworks systems of mutual water companies, useful or necessary to store, convey, supply or otherwise make use of water for the lands and inhabitants within the exterior boundaries of said Improvement District No. 1, and including expenses of all proceedings for the authorization, issuance and sale of the bonds.

Section 2. That the amount of the proposed debt to be incurred for which bonds are to be issued therefor is the sum of \$ 3,000,000.

Section 3. That this Board intends to form an improvement district of a portion of the district which in the opinion of the Board will be benefited, the exterior boundaries of which portion are set forth on a map on file with the Secretary of the District, which map shall govern for all details as to the extent of the proposed improvement district, and to call an election in such proposed improvement district on a date to be fixed, for the purpose of submitting to the qualified voters thereof the proposition of incurring indebtedness by the issuance of bonds of the district for said improvement district.

Section 4. That taxes for the payment of said bonds and the interest thereon shall be levied exclusively upon the taxable property in the improvement district.

Section 5. That a general description of the proposed improvement, together with a map showing the exterior boundaries of said proposed improvement district with relation to the territory immediately contiguous thereto and to the proposed improvement is on file with the Secretary of the district and is available for inspection by any person or persons interested.

Section 6. That Tuesday the 14th day of February, 1961, at the hour of 7:30 o'clock P.M. on said day, is hereby fixed as the time, and the meeting place of the Board of Directors of RIO SAN DIEGO MUNICIPAL WATER DISTRICT located at 9739 Los Coches Road, Lakeside, California, is hereby fixed as the place for a hearing by the Board of Directors of said district on the questions of the formation of said proposed improvement district, the extent thereof, the proposed improvement and the amount of debt to be incurred. That at said time and place any person in-

LEGAL NOTICE

NOTICE OF GOVERNING BOARD MEMBER ELECTIONS in the

ALPINE UNION SCHOOL DISTRICT
 3 Members of Alpine Union School District for term expiring June 30, 1965,
 3 Members of Grossmont Union High School District for term expiring June 30, 1965.

NOTICE IS HEREBY GIVEN TO THE VOTERS OF THE ABOVE DISTRICTS OF THE COUNTY OF SAN DIEGO, CALIFORNIA, that the Biennial Election for members of the Boards of the said districts will be held in the Alpine Union School District on the third Tuesday of April, namely, April 18, 1961 for the purpose of electing the number of members of the governing boards of the districts as indicated above.

LEGAL NOTICE, Continued

For the purpose of this election it has been determined that the school district shall be divided into the following election precincts:

SPECIAL ELECTION PRECINCT NO. 1
 Shall include all the area within the exterior boundaries of the Alpine Union School District embraced in the following County General Election Precincts: Alpine 1B, 3, 4 and 5; and portions of Alpine 1A and 2, Pine Valley and Lakeside 10 and 11.

Polling Place will be at the Alpine Elementary School, Highway 80, Alpine, California.

SPECIAL ELECTION PRECINCT NO. 2
 Shall include all the area within the exterior boundaries of the Alpine Union School District embraced in the following County General Election Precincts: Portions of Harbison, Jamul and Crest 1.

LEGAL NOTICE, Continued

interested, including all persons owning property in the district or in the proposed improvement district, will be heard.

Section 7. That the Secretary of the Board of Directors is hereby ordered and directed to cause notice of said hearing to be given by publishing a copy of this resolution once a week for two (2) successive weeks prior to the time for said hearing above stated in the ALPINE ECHO, a newspaper of general circulation printed and published in the district. Said notice shall also be given by posting a copy of this resolution in six (6) public places within the proposed improvement district at least two (2) weeks before the time fixed for said hearing.

ADOPTED, SIGNED AND APPROVED this 10th day of January, 1961.

s/ Charles C. Price
 President of the Board of
 Directors of Rio San Diego
 Municipal Water District.

ATTEST:
 s/ Jonas W. Pumphrey
 Secretary of the Board of
 Directors of Rio San Diego
 Municipal Water District.

(SEAL)
 STATE OF CALIFORNIA }
 COUNTY OF SAN DIEGO } ss.

I, Jonas W. Pumphrey, Secretary of the Board of Directors of Rio San Diego Municipal Water District, DO HEREBY CERTIFY that the foregoing resolution was duly adopted by the Board of Directors of said district at a regular meeting of said Board held on the 10th day of January, 1961, and that it was so adopted by the following vote:

AYES: Directors Price, Walker, Ribley, Rakowski, and Pumphrey
 NOES: Directors None
 ABSENT: Directors None

(SEAL) s/ Jonas W. Pumphrey
 Secretary of Rio San Diego
 Municipal Water District
 and of the Board of Directors
 thereof.

STATE OF CALIFORNIA }
 COUNTY OF SAN DIEGO } ss.

I, Jonas W. Pumphrey, Secretary of the Board of Directors of Rio San Diego Municipal Water District, DO HEREBY CERTIFY that the above and foregoing is a full, true and correct copy of Resolution No. 113 of said Board, and that the same has not been amended or repealed.

DATED: January 10, 1961.

(SEAL) s/ Jonas W. Pumphrey
 Secretary of Rio San Diego
 Municipal Water District
 and of the Board of Directors
 thereof.

Published January, 26 and February, 2, 1961

LEGAL NOTICE, Continued

Polling Place will be at the Community Hall, Harbison Canyon, Alpine, California.

SPECIAL ELECTION PRECINCT NO. 3
 Shall include all the area within the exterior boundaries of the Alpine Union School District embraced in the following County General Election Precincts: Japatul.

Polling Place will be at the Residence of Mrs. Anjanette Little, Japatul Valley, Alpine, California.

The polls will be kept open between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m.

The election returns will be canvassed at 9:00 o'clock a.m. on April 25, 1961 by the County Superintendent of Schools in the Office of the Department of Education at the new location 6401 Linda Vista Road, San Diego, California.

LEGAL NOTICE, Continued

Deadline for the receipt of absentee ballots is April 24, 1961.

Forms for declaration of candidacy may be obtained at the Office of the County Superintendent of Schools, Room 209, San Diego City and County Administration Building, Civic Center so long as the office is located at said address and thereafter at 6401 Linda Vista Road, San Diego, California.

The last day for filing declarations is March 17, 1961.

Each qualified elector of said Alpine Union School District shall be entitled to vote only in the School District Election Precinct of which he is a resident.

C. D. Hardesty
 (County Superintendent of Schools)
 Dec 29 1960

Pub. 1-26, 2-2, 2-9, 1961

Business Directory

AUTO PARTS

E & M Auto Parts
 945 Hwy. 80, E. of E. C. HI 4-3119

AUTO SERVICES

ALPINE MOTOR SERVICE
 2308 Hwy. 80, Alpine HI 5-2317

BLUE ROCK AUTO SERVICE
 2151 Hwy. 80, Alpine HI 5-2132

CARPETS

MANN'S SALES and SERVICE
 14328 Hw. 80, Johnstown HI 3-2125

CLEANERS

ALPINE CLEANERS
 Alpine HI 5-2242

DRUGS - SUNDRIES

McGUPP'S SUNDRIES
 Hwy. 80, Alpine HI 5-2121

M. H. SMITH
 113 W. Main, E. C. HI 4-3135

FURNITURE

BENBOUGH'S EL CAJON
 216 N. Magnolia, E. C. HI 4-3158

GENERAL CONTRACTING
 BOB BAARLAER HOME CONSTRUCTION
 Alpine HI 5-2226

INCOME TAX SERVICE

MARIE GAVIN
 Alpine HI 5-2812

INSURANCE

JEANNETTE C. HINKLE
 2105 Hwy. 80, Alpine HI 5-2502

LUMBER

AL HINKLE LUMBER
 2101 Hwy. 80, Alpine HI 5-2184

MARKETS

EMPIRE MARKET
 Alpine HI 5-2105

MORTUARIES

EL CAJON MORTUARY
 624 El Cajon Blvd., E. C. HI 2-6677

LAKESIDE FUNERAL CHAPEL
 9840 Maine, Lakeside HI 3-2009

PARIS MORTUARY
 374 N. Magnolia, E. C. HI 4-5195

PLUMBING

TED WHITT
 2325 Elting, Alpine HI 5-3665

REAL ESTATE

Alpine Branch-LA MESA REALTY
 Alpine HI 5-3603 HI 5-3035

DON BATES
 2445 Hwy. 80, Alpine HI 5-2537

J. H. McKIE, JR.
 2355 Hwy. 80, Alpine HI 5-2217

SHOE REPAIR

RALPH'S SHOE REPAIR
 1314 E. Broadway, Bostonia

UPHOLSTERY

ELSIE & RALPH'S UPHOLSTERY
 2359 Hwy. 80, Alpine HI 5-2809

USED CARS

BENTER BROS.
 444 W. Main, E. C. HI 4-1161

APPLIANCES

HELLAND APPLIANCE
 226 W. Main St., E. C. HI 4-1411

M. H. Smith
 PRESCRIPTION PHARMACY
 113 W. MAIN
 EL CAJON TELEPHONE
 HI 4-3135

DENTIST COMES TO ALPINE

Alpine will have the services of a dentist right here in Alpine. Dr. Adrian Ooms, D.D.S., will have his office with Dr. Earl Woodall, on Victoria Drive, just across the street from the Alpine Community Church.

Dr. Ooms, who will be available for appointments about two days a week, has an office in Lakeside. A graduate of University of Washington, in Seattle, he lives in Lakeside with his wife Cornelia and their two children, Willette, 5 years and Ardene, 8 years.

ADVERTISING

FOR RENT: 2 bedroom air conditioned modern home in La Cresta, all electric, sun deck. Beautiful view. \$75.00 month. BR 7-9012.

FOR RENT: 2 bachelor cottages, a nice 2 BR house, partly furnished. Reasonable. The Willows HI 5-3003.

A-1 Experience Carpenter
New or Remodel Work
HI 5-2542

FOR SALE: Antique rocker and ball bearing skill saw. Write Rt. 1, Box 581, Alpine.

BABYSITTING in my home fenced yard. Victoria Drive. HI 5-2482

FOR RENT: 1 B.R. furn. apt. close to village, \$50. month. Enquire-Jay Clinton, 1988 Arnold Way, HI 5-3719.

On or after Jan. 26, 1961, James O. Loftis will not be responsible for any debts other than his own. P. O. Box 185, Alpine.

Adrian Ooms, D.D.S. ANNOUNCES

The Opening of an Office
for the practice of dentistry
on Feb. 1, 1961

In the Medical Office Building Associated
with Earl C. Woodall, M.D.
1330 W. Victoria Dr. Hickory 5-2345

SMILE A WHILE

by JACKIE WELTY

Tim: Will you join me in a bowl of soup?

Tom: Is there room for both of us?

Customer: May I have a pair of alligator shoes?

Clerk: Yes, ma'am. What size is your alligator?

Bill: Did you hear that loud noise this morning?

Jill: No. What was it?

Bill: The crack of dawn.

Customer: Please give me a mousetrap quickly. I must catch a train.

Clerk: Sorry, we don't carry anything so big.

THINKING CAP TIME:

Every morning Farmer Brown had eggs for breakfast. But Farmer Brown did not own any chickens and he never obtained eggs from any chickens owned by anyone else. Where did he get his eggs?

RIDDLES:

1. Where will you find a horse with a wooden leg?

2. What is a pig doing when he is eating beside chewing his food?

3. What is it that one man can carry, but a hundred men can't carry?

4. Stick to me and we'll go places.

5. Making a hog of himself.

6. On a merry-go-round.

7. Farmer Brown are duck eggs.

8. What did the letter say to the stand on end?

P. 8, ALPINE ECHO, Jan. 26, 1961

Chamber of Commerce

Last Monday's meeting of the Alpine Chamber of Commerce was a great success. During the early part of the meeting Nat Egert, president, and Chuck Faree, of the El Cajon Chamber spoke giving a picture of the work program and organization of a Chamber. Wayne Dickson, the newly-elected president of the Lakeside Chamber then spoke telling something of Lakeside's experience with zoning.

Auren Pierce of Alpine then spoke of Alpine's potentialities and needs after which a question and answer period gave all present an opportunity to ask about the Chamber and its proposed program.

Following a short recess during which 24 new members were signed up, a business meeting of members only approved the proposed bylaws and heard the appointment of a nominating committee and a temporary zoning committee.

The next general meeting of the Chamber at which nine permanent directors will be elected was set for February 20th.

The members of the nominating committee are: Fred Rushing, Corky Jones, Jack Hoistad, J. Henry McKie, Jr., and Bob Wilson. The temporary zoning committee members are Jay Clinton, Richard Harris, and Clarke Irvine.

ORDINANCE NOT PROPER WAY

There may be land abuses that need correcting, but the recent County ordinance requiring subdivision maps for re-parcelling of small plots may not be the way.

Petitions are being circulated to ask for referendum. Study the facts and if you feel this ordinance could work a hardship on small property owners, sign a petition.

CRAFT CORNER

by MRS. W. W. MILLER

EGG SHELL MOSAIC: Dye the egg shells with crepe paper or food coloring, or Easter egg dyes. Crush the egg shells into tiny pieces. Keep the different colors separate, or mix a few colors. I use these shells to cover cold cream jars, shaving cream and Noxema jars, prescription pill boxes. Spread on a fast-drying glue. Sprinkle egg-shell pieces on, generously. When dry, shake off the excess pieces. Give a coat of varnish or shellac.

GLASS PAINTING: We used simple pictures out of a child's coloring book. Lay a piece of glass over the picture, tape to hold in place. Trace picture on the glass with a pen and India ink. We used the Pactra "Crystalac" paints to fill in the colors. Turn the glass over against crumpled aluminum foil and a piece of cardboard--cut the same size as the glass. Use plastic tape to frame the picture.

LEATHER COASTERS: Leather scraps cut in 2 1/2 to 3 1/2 inch rounds, edges punched and laced with plastic lacing. Initials painted or branded on. Use a water-proof paint.

GLASS PAPERWEIGHT: We used glass furniture coasters---round, without a trademark or ring in the glass. I took individual pictures (snapshots) of each Cub. Cut the

Gardener's Checklist

by Calif. Assn. of Nurserymen

1. Planting should not be rushed if the ground is waterlogged from rain. Hold off until it dries out some. (Editor's note: Anyone around here having to 'hold off'?)

2. As weather permits, plant annuals for spring bloom. Set out another planting of gladiolus.

3. Prune roses if you haven't already. Continue to plant roses and other bare-root stock.

4. Artichokes and asparagus--two perennial vegetables--can be planted in January.

5. Prune fuchsias between now and mid-February.

SHOW WHITE PROGRAM TO BENEFIT CHOIR ROBE FUND

There will be an assembly program in the Alpine School auditorium on January 30 at 10 A. M. and again at 12:45 P. M. "Snow White and the Dwarfs" will be presented by the Thompson Marionette Company. Parents are invited. Donations, students, 25¢; adults, 50¢. This is a benefit for the choir robe and band uniform fund.

picture to fit inside the coaster--face down. Dampen slightly the back of the picture. Fill rest with plaster of Paris. When dry, glue a piece of felt to the plaster. Nice gift for fathers.

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VANDALISM CONTROL

The Grossmont Union High School District Board authorized continuation of a security patrol operation for the rest of this fiscal year. The patrol provides for checking of the premises of the various high schools at irregular intervals on order to control damage to property and thefts. In order to improve security measures, the Board requested that a letter be written to the County Board of Supervisors requesting additional deputies to patrol the schools located in un-incorporated areas.

The Board also authorized civil proceedings against three individuals who committed vandalism at El Capitan recently causing approximately \$1,000 in damage after learning that the court had not required restitution for the malicious destruction of school property. The Board requested an inquiry as to why the court did not require payment for the damage.

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CAMPO NEWS

by FAY FARRIS-GR 8-5396

Pearl Deines of Descanso was the weekend guest of Bee Boyd and Mollie Wilson of Campo on January 14-15.

Tuesday afternoon, January 17, a group of friends of Shirley Evans who are members of the Mt. Empier Women's Club surprised her with a house-warming party and presented her with a set of lovely TV trays. Catherine Hadley of Pine Valley planned the affair and prepared the refreshments which consisted of apple and coconut cream pies and coffee. Shirley has been confined to her after two visits to the hospital--one for an operation and the other for a slight heart attack.

She has been ordered by her doctor to take it easy for about six months. She lives at the Lake in Lake Morena and has a new home there.

As the entire group of the Mexican Canasta Club of Lake Morena could not get together this week, four of them met at the home of Marie Lindemann in Campo on Wednesday, Jan. 18. They were Marie Martin Ardel Craft, Phoebe Thompson and the hostess.

Helen Cooper entertained at a double birthday party on Wednesday evening, Jan. 11, celebrating the birthdays of Alice Biggett and Helen Pate. Those present were Pauline Morton, Bee Boyd, Mollie Wilson, Pearl Deines, Fay Farris and the hostess and honorees. Canasta was played.

A ham dinner for the local Cancer Drive will be served at the Mt. Empire High School Cafeteria on the evening of Jan. 28 from 5:30 to 7:30 P. M. Donation, \$1.25, adults; and 50¢ for children under 12. After the dinner, a program will be presented in the high school auditorium. Mr. Wilson of the Cancer Society will show a cancer film, and there will be a question and answer period. In addition a dance program will be presented by some local young dancers.

Bobby Reed of Cameron Corners who was badly burned when her stove exploded on Sunday, Jan. 8, passed away early this week. Her services were held Wednesday, January 18.

Mrs. Spice of Morena Village is confined to her home since her recent operations and would appreciate callers and cards. We wish her a speedy recovery.

On Friday evening, Jan. 13, Mt. Empire High School basketball team defeated the Holtville team one game, 40-34, but lost two other games. Rancho del Campo team also defeated the Calipatria team on the same evening.

Mrs. Gladys Kunze has been in the Paradise Valley Hospital, but is out and around now. She had some trouble with her eyes.

Ruth Mullins of Pine Valley is now home after spending about two months in the Naval Hospital. She will be confined to her bed for quite some time and would appreciate callers and cards.

The next meeting of the Mt. Empire Republican Women will be a breakfast at the Hobart House at 9:30 A. M. on Feb. 2nd. The president Gertrude Haskell will give a report on the state convention held in San Francisco on Jan. 25 and 26. All members are urged to attend. Make reservations with Mrs. Harry Utt of Pine Valley by telephone or in writing.

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ABOUT ALPINE

by CAROL WILCOX - HI 5-2353

The Alpine Tri-Hi-Y is having a pie sale in front of the Empire Market on Saturday, Jan. 28. It will begin at 9:00 A. M. and run until 3:00 P. M. All proceeds will go to the March of Dimes.

The Alpine Junior High will hold elections on January 27. At 9:30 A. M. Friday morning, there will be an assembly for all junior high students to hear the candidates deliver their campaign speeches. Voting will begin at 1. Candidates for the various offices are: president, Doug Fenstermacher; vice president, Jimmy Mosier and Marvin Sanford; and secretary-treasurer, June Dun. There will be write-in votes for the offices of president and secretary-treasurer. Serving on the election board are Kirby Caldwell, Cheryl Hoffman, Judy Wilcox, and Patty Wilson.

Friday evening from 7:30 to 10:45 the inaugural ball will be held at the school auditorium. It will be a dressy-dress occasion. The new officers will be announced at the dance. The dance is being held in honor of the old and new officers. The Sunsets, a local band, will provide the music. The inaugural theme will be carried out in red, white and blue with silver stars. Doug Fenstermacher is in charge of clean-up; Judy Wilcox, decorations, and Patty Wilson, refreshments.

El Capitan High School conquered the El Cajon Braves in basketball Friday night. It was a very exciting game as they had to go into overtime play. The final score was El Capitan, 77 and El Cajon, 75.

Carol, Judy and Leona Wilcox attended a baby shower for Mrs. Dorothy Highsmith in San Diego, Jan. 20. Mrs. Highsmith is an old friend of Carol's from elementary

school.


The Gamma Gamma Sorority held its regular meeting on Wednesday, January 25. The meeting was held at Norma Sullivan's house with Jolaine Huey as co-hostess, according to Betty Landholm, president.

The Alpine Woman's Club held its regular meeting on Tuesday, Jan. 24 with Mrs. John Vitalich as hostess.

I was asked to remind all women of the Adult Education Sewing Classes sponsored by the Alpine Woman's Club. The days will be divided into two classes, one beginning at 9 A. M. and going to 12 and another from 1 to 4 P. M. Sewing machines will be furnished. Bring material, scissors, pins and a pattern. Anyone interested can call Mrs. Katherine Black at HI 5-2954.

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